

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

July 26, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [Facility Improvement Projects](#)
 - c. [June Financial Report](#) - Mr. Brewster
 - d. Student Recognition
 - e. Staff Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Executive Session Minutes [6/23/22](#) and Board Minutes [6/27/22](#)
 - B. Financial Considerations
 - 1. Payroll Claims [6/30/22](#) and [7/14/22](#)

2. Regular Claims
 - a. Regular Claims [6/23/22 - 7/21/22](#)
- C. Personnel Recommendations
1. Resignation(s)
 - a. [Lisa Burns - SMS Math Teacher](#)
 - b. [Joanna Spray - LES Counselor](#)
 - c. [Jeremy Risen - SHS Social Students Teacher](#)
 - d. [Rachelle Poore - SES Title 1 Tutor](#)
 - e. [Jewell Shanklin - LES Cafe Manager](#)
 - f. [Steve Martinez -J5 Contract Bus Driver](#)
 - g. [Sara Denhart - SHS Journalism/Yearbook Teacher](#)
 - h. [Robert Deirth - SHS Science Teacher](#)
 - i. [Cheryl Miller - VFES Spell Bowl Co-Coach](#)
 - j. [Lori Smith - VFES Spell Bowl Co-Coach](#)
 - k. [Sara Denhart - SMS Yearbook Adviser](#)
 - l. [Sara Denhart - SHS Publications Adviser](#)
 - m. [Sara Denhart - SHS Website Coordinator](#)
 - n. [Sara Denhart - SHS ESports Coach](#)
 2. Certified Staff Recommendation(s)
 - a. [Karli Hall - SES Kindergarten Teacher](#)
 - b. [Ashley Wells - ELA PreK Teacher](#)
 - c. [Danielle Caldwell - ELA PreK Teacher](#)
 - d. [Shannon Mount - SHS Part Time Teacher](#)
 - e. [Jacob Woosley - SHS Science Teacher](#)
 - f. [Kristal Peacock - SMS Special Education Teacher](#)
 3. Support Staff Recommendation(s)
 - a. [Kyle Toppe - SMS 5.5 hr/180 days Custodian](#)
 - b. [Misty Brunner - VFES Summer Help](#)
 - c. [Evan Wheeler - SMS 8 hr/261 days Custodian](#)
 - d. [Sherry Speedy - SMS 8 hr/261 days Custodian](#)
 - e. [Keegan Watson - JES 7 hr/180 days Preschool Aide](#)
 - f. [Patricia Snow - SMS 5.75 hr/180 days Aide](#)
 - g. [Gracie Earl - LES 5.75 hr/180 days Special Ed Aide](#)
 - h. [Amanda Sparkman - LES 5.75 hr/180 days Special Ed Aide](#)
 - i. [Elizabeth Jones - SMS 5.75 hr/180 days Aide](#)
 - j. [Robert Short - SMS 5.5 hr/181 days Custodian](#)
 - k. [Samantha Koebbe - VFES 5.75 hr/180 days Duty Aide](#)
 - l. [Sunshine Dixon - JES 7 hr/170 days Title 1 Tutor](#)
 - m. [Kathie Rose - JES 7 hr/170 days Title 1 Tutor](#)
 - n. [Lori Bowles - LES 5.75 hr/180 days Duty Aide](#)

- o. [Kensley Gambrell - JES 7 hr/170 days Title 1 Tutor](#)
- p. [Haley Caplinger - SMS Middle School Cook - Pay adjusted for years of experience](#)
- q. [Emily Jordan - PreK Enrollment Coordinator - Days Worked and Pay adjustment](#)

4. Transfer Recommendation(s)

- a. [Cherie Shuler - SMS Ignite ELA Teacher TO Ignite Math Teacher](#)
- b. [Kasey Comer - SMS Reading Interventionist TO SMS 6th Grade ELA Teacher](#)
- c. [Charity Wood - ELA Preschool Aide TO LES Preschool Teacher](#)
- d. [Goni Lottrell - SES Kindergarten Teacher TO SMS FACS Teacher](#)
- e. [Dana Snowden - SHS Aide TO SHS English/Journalism Teacher](#)
- f. [Candace Herald SHS English Teacher TO LES School Counselor](#)

5. ECA Recommendation(s)

- a. [Christopher Franklin - SHS Girls Cheer Head Coach](#)
- b. [Twila Hess - SES Morning Supervision](#)
- c. [Becky Stacey - SES Jumpstart Kindergarten](#)
- d. [Emily Spellman - SES Jumpstart Kindergarten](#)
- e. [Karli Hall - SES Jumpstart Kindergarten](#)
- f. [Casey Branstetter - SES Jumpstart Kindergarten](#)
- g. [Haley Mullins - SMS 6th Grade B Team Volleyball Coach](#)
- h. [Gary Napier - SMS 8th Grade Boys B Team Basketball Coach](#)
- i. [Ryan Heacock - SMS Warrior Ready Camp](#)
- j. [Cammie Cravens - SES Webpage Coordinator](#)
- k. [Matt Hunter - SMS Boys Soccer Coach](#)
- l. [Jacob Spence - VFES Bus Supervision](#)
- m. [Tonya Helton - VFES Bus Supervision](#)
- n. [Clarissa Akers - VFES Bus Supervision](#)
- o. [Curtis Turner - SHS Summer Band Director](#)
- p. [Eric Cople - SHS Web Page Coordinator](#)
- q. [Reva Dial - SES AM Bus Supervision](#)
- r. [Steven Pratt - SHS Band Camp and Marching Season](#)
- s. [Casey Smith - SHS Summer Soccer Coach](#)

6. ECA Volunteer(s)

- a. [Matt Percy - SMS Girls Cross Country Coach](#)
- b. [Matt Percy - SMS Boys Cross Country Coach](#)

7. Leave Request(s)

- a. [Tim Johnston - SMS August 9th - 12th](#)
- b. [Greg Hammons - SMS 6th Grade Math Teacher 2022-23 School Year](#)

8. [Positions to Post](#) (Date Posted)
 - a.LES Counselor 7/13/22 Filled 7/26/22
 - b.SHS Social Studies Teacher 7/14/22
 - c.SES 7 hr/170 days Title 1 Tutor 4/15/22
 - d.LES 7 hr/182 Cafe Manager 4/15/22
 - e.SHS Journalism/Yearbook Teacher 7/20/22 Filled 7/26/22
 - f.SHS Science Teacher 7/20/22 Filled 7/26/22
 - g.SMS Yearbook Adviser 7/20/22
 - h.SHS Publications Adviser 7/20/22
 - i.SHS Website Coordinator 7/20/22 Filled 7/26/22
 - j.SHS ESports Coach 7/20/22
 - k.VFES Spell Bowl Co-Coach (x2) 7/21/22
 - l.SHS 5.75 hr/180 days Aide 7/21/22
 - m.SHS English Teacher 7/21/22
 - n.SMS 6th Grade Math Teacher for 2022-23 School Year only

E. [Surplus Property Disposal](#)

VII. Other Business

- 1.[Resolution Adopting the Provisions of IND. Code § 5-23](#)
- 2.[District Accident Coverage Renewal 2022-23](#)
3. District Debt Capacity Update and Discussion
- 4.Consider increasing the district's mileage reimbursement rate from \$.050 to \$.0585 (58.5 cents) when it's necessary for a private vehicle to be used for approved school business.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.